



ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF ENVIRONMENTAL PROGRAM SUPPORT

Steven L. Beshear
Governor

Environmental Services Branch
100 Sower Blvd., Ste. 104
Frankfort, Kentucky 40601-8272

Leonard K. Peters
Secretary
R. Bruce Scott
Commissioner

Friday, January 17, 2014

Lab Sample Number: AL00155

To: Division of Water
300 Fair Oaks
Frankfort, KY 40601
ATTN: Robert Francis

County: Campbell

Collected By: Wesley Byrd

Delivered By: Wesley Byrd

Received By: Jennifer Clark

Sample Matrix: Water

Sample Description: Ft. Thomas WTP Finished

Sample ID: 002

Station/Project ID:

Re: Ft. Thomas / Memorial Pkwy WTP

Program Code: E01

AKGWA:

Facility:

Date: 1/15/2014

Time: 16:16

Date: 01/16/14

Time: 11:10

Date: 01/16/14

Time: 11:10

Collection Method: Grab

Sample Type: Field Sample

Container ID:

PRELIMINARY REPORT OF ANALYSIS Shipment Temp: 0.9C

<u>LAB ACODE</u>	<u>CAS NUM</u>	<u>CONSTITUENTS</u>	<u>RESULT</u> <u>UNIT</u>	<u>LOQ</u>	<u>LOD</u>	<u>FLAG</u>
\$6320_ERT	34885-03-5	4-Methylcyclohexanemethanol	Not detected	µg/L	10	U

Data Quality Flag Description

U = Analyte Not Detected

Case Narrative

This is a preliminary report and contains preliminary data. The results within may be incomplete and may be changed upon further review.

Report Format: DESDRAFT

Michael Goss, Branch Manager